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APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JASPAL KAUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730152
3	SCHOOL CODE (IF APPLICABLE)	85146
4	COMPLETE ADDRESS WITH PIN CODE	B PASCHIMI SHALIMAR BAGH DELHI, NEW DELHI , DELHI - 110052
5	PRINCIPAL NAME	ASHA SARAN SRIVASTAVA
6	PRINCIPAL QUALIFICATION	MA, M.ED
7	SCHOOL EMAIL ID	PRINCIPAL@JKPS.ORG
8	CONTACT DETAILS (LANDLINE/MOBILE)	01127470022

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1QIZFcGddnSIN68d3okBqGX8c3JBA8dXk/view		
		https://drive.google.com/file/d/1d- z0Lq3ifWlQ3VmJTFuAWZ6UQKLA2d_2/view		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1pmzhc6evUDm0_08tc0J4DTjT_4lk586E/view?usp=sharing		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1ly-aogwWmjHlFc7- BgdzcRskKSxgYdMp/view		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ML0yhxf7u71Qgw8f0bloERgeTqjaM_2S/ew		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1R2PZ3MwVcAOPfJ9kMyDrFJbDC- LE7GZq/view		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1f_hQk-C4RNOd0rjRxhRiO6CFMvLX3MKb/view?usp=sharing		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1PEZ25_41UpLM4o5Ke4rBcVNyv5ULB_Bs/view		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1yrU0iLLJ7AK9d0QaJ7nTRvRIRjnXqlDM/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/14Y59- AORAhiKdSflLqgx77Nw3RHNGs0_/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1N_yfyljpMBzabUbkRPWm3SXkj3uDHeCM/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1DryW_F5XehRSbz4xwp18080FvBh29Nzh/view?usp=sharing

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D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHA SARAN SRIVASTAVA
2	TOTAL NO. OF TEACHERS	88
	PGT	14
	TGT	21
	PRT	53
3	TEACHERS SECTION RATIO	1.54:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shruti Sethi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shruti

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	173	173	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	156	156	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18008	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 80	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=1Ns2EoV1f1s&feature=youtu.be	